**Dr. D. Y. Patil Pratishthan’s**

**D. Y. Patil Institute of Master of Computer Applications and Management**

**(M.C.A. Programme)**

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Mini Project

Project Diary

Academic Year: 2022-23[April-July 23]

Class: FYMCA Sem-II

|  |  |
| --- | --- |
|  | Project Diary |

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| **Title of the Mini Project** | The Emporium | |
| **Details of Technology** | Frontend  HTML5, CSS3,JavaScript Bootstrap. | Backend  Python ( Django), SQLite |

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| **Name of the Student/Group Members** | Roll Number | Name of Student |
| 149 | Dhananjay Manik Bhagat |
| 163 | Nikhil Popat Mormare |

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| --- | --- |
| **Class**  **Division** | FYMCA - C |

|  |  |
| --- | --- |
| **Guide** | Mr. Rahul Ambapkar |

**Schedule for Mini Project**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No** | **Activity** | **As per college academic Schedule** | **Actual date of the activity** | **Mini Project Guide E- Signature** |
| 1 | Orientation Session | **21/11/2022** | **21/11/2022** |  |
| 2 | Project Title Submission | **10/04/2023** | **10/04/2023** |  |
| 3 | Project Synopsis & SRS Submission and Presentation | **25/04/2023 & 26/04/2023** | **25/04/2023 & 26/04/2023** |  |
| 4 | Project Analysis and Design Submission and Presentation | **23/05/2023 & 24/05/2023** | **23/05/2023 & 24/05/2023** |  |
| 5 | Executable Code /User Interface submission and Presentation | **05/06/2023**  **06/06/2023 &**  **07/06/2023** | **05/06/2023**  **06/06/2023 &**  **07/06/2023** |  |
|  | Final Project Report/Documentation Submission | **08/07/2023** | **08/07/2023** |  |

**Dr.Kavita Suryawanshi**

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Section A

Daily Task Completion Records

Academic Year: 2022-23[April-July 23]

Class: FYMCA Sem-II

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Mini Project Lab-Daily Task Completion Records

**Month-April**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **03/04/2023** | **Monday** | Decided tittle of the project |
| **2** | **12/04/2023** | **Wednesday** | Title Discussion and Approved |
| **3** | **18/04/2023** | **Tuesday** | Suggestions regarding module and Scope |
| **4** | **24/04/2023** | **Monday** | Update Modules and Scope of Project |
| **5** | **28/04/2023** | **Friday** | Final Approval of Project |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |
| **9** |  |  |  |
| **10** |  |  |  |
| **11** |  |  |  |
| **12** |  |  |  |

**Month-May**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **01/05/2023** | **Monday** | Prepare for Synopsis |
| **2** | **08/05/2023** | **Monday** | Synopsis Checked by Sir |
| **3** | **17/05/2023** | **Wednesday** | Prepare for SRS |
| **4** | **25/05/2023** | **Thursday** | SRS Checked by Sir |
| **5** | **29/05/2023** | **Monday** | Discussion Regarding UML Diagrams |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |
| **9** |  |  |  |
| **10** |  |  |  |
| **11** |  |  |  |
| **12** |  |  |  |

**Month-June**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **01/06/2023** | **Thursday** | Prepare UML Diagrams and PPT |
| **2** | **06/06/2023** | **Tuesday** | Checked UML Diagrams from Sir |
| **3** | **14/06/2023** | **Wednesday** | Some Changes in DF and Sequence Diagram |
| **4** | **28/06/2023** | **Wednesday** | Approved All Diagram by Sir |
| **5** | **30/06/2023** | **Friday** | Discussion Regarding Working Progress |
| **6** |  |  |  |
| **7** |  |  |  |
| **8** |  |  |  |
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| **10** |  |  |  |
| **11** |  |  |  |
| **12** |  |  |  |

**Month-July**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.No** | **Day** | **Date** | **Tasks Carried out and Points Discussed** |
| **1** | **12/07/2023** | **Wednesday** | Checked Registration and Login Page |
| **2** | **18/07/2023** | **Tuesday** | Checked Complaint and Lodge Complaint Module |
| **3** | **26/07/2023** | **Wednesday** | Validation Checked by Sir |
| **4** | **28/07/2023** | **Friday** | Full Working Demo and Report Checked by Sir |
| **5** |  |  |  |
| **6** |  |  |  |
| **7** |  |  |  |

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Section B

Student Interaction with Guide Records

Academic Year: 2022-23[April-July 23]

Class: FYMCA Sem-II

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Website: www.dypimca.ac.in, Email: director@dypimca.ac.in

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**Student Interaction Records**

|  |  |
| --- | --- |
| **Month** | **April** |
| **Day & Date** | **20/04/2023** |
| **Points Discussed** | **Suggestion Regarding Module and Scope of the Projects** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

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| --- | --- |
| **Month** | **May** |
| **Day & Date** | **24/05/2023** |
| **Points Discussed** | **Preparing Synopsis and SRS Documents format given by Mam** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

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**Student Interaction Records**

|  |  |
| --- | --- |
| **Month** | **June** |
| **Day & Date** | **22/06/2023** |
| **Points Discussed** | **Suggestions on UML Diagrams and Changes in Sequence and Activity Diagram** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

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| --- | --- |
| **Month** | **July** |
| **Day & Date** | **26/07/2023** |
| **Points Discussed** | **Working Demo and Report Checking getting Changes in Proper Validations** |
| **Guide Remark** |  |
| **Guide E-Signature** |  |

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Section C

Phase Wise Progress Remark Sheet

Academic Year: 2022-23[April-July 23]

Class: FYMCA Sem-II

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**Phase wise Presentation Remarks Sheets**

**Phase I - Scope Confirmation/Presentation Remark sheet**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **Scope Description** | **Modules Specification** | **PPT Presentation Remark** | **Overall Remark of Phase I** | **E-Signature** |
| **12/04/2023** | **Discussion on title and Future Scope of the Projects and Customer Validation** | **User Login**  **Complaint Status** | **Need to add More Modules** |  |  |

**Phase II- Project Analysis and Design Submission and Presentation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **ERD / DFD** | **UML Diagrams** | **Database** | **Overall Remark of Phase II** | **E-Signature** |
| **26/05/2023** | **Changes made in DFD and ERD Diagrams and Prepare for Sequence Diagrams** | **Sequence , DFD and ERD Diagrams Modifications** |  |  |  |

**Phase- III Executable Code /User Interface submission and Presentation**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date** | **User Interface Designs** | **UI Mapping with Database** | **Validations** | **Overall Presentation Remark of Phase III** | **E-Signature** |
| **20/06/2023** | **Not having Proper Validation on User Registrations** | **Data Fetch from Database and stored User Details and Database** | **Email and Mobile Number should be unique in every new registrations** |  |  |

**Phase- IV Final Project Report/Documentation Submission**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **Test Cases** | **Report Analysis** | **Overall Presentation Remark of Phase IV** | **E-Signature** |
| **26/07/2023** | **Shows Complaint Status and New User Login Dashboard** | **Need to Update UI Interface and Validation Report** |  |  |

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Section D

Panel Remark Sheets

Academic Year: 2022-23[April-July 23]

Class: FYMCA Sem-II

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**Panel Presentation Remark Sheet**

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| --- | --- |
| **Stage I:** **Scope Confirmation/Presentation Remark sheet** | **Date: \_\_\_\_\_\_\_\_\_\_** |

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| **Suggestions and Remarks by Experts** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and**  **E-Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and**  **E-Signature:** |  |  |  |

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| **Phase II- Project Analysis and Design Submission and Presentation** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Suggestions and Remarks by Experts** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and Signature:** |  |  |  |

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| **Phase III- Executable Code /User Interface submission and Presentation Project** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Remarks by Panel Members** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E- Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |

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| **Phase IV- Final Internal Project Viva/Presentation** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Remarks by Panel Members** | | | |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E- Signature:** |  |  |  |
| **Remarks by Panel Member** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |

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| **Phase IV- Final External Project Viva/Presentation** | **Date:\_\_\_\_\_\_\_\_\_** |

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| **Remarks by Experts** | | | |
| **Suggestions by SPPU Expert-1** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E- Signature:** |  |  |  |
| **Suggestions by Internal Expert-2** | | | |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Name and E-Signature:** |  |  |  |
| **Suggestions by Guide:** |  |  |  |
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| * Excellent | * Good | * Satisfactory | * Not Satisfactory |
| **Signature of Guide:** | | | |

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